

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
K6510.0064/P064Application No.  
10/721,150-Conf. #5542Filing Date  
November 26, 2003Examiner  
D. J. PierceArt Unit  
3714

Applicant(s): Yoshifumi Ishihata et al.

Invention: CONTROL PROGRAM FOR ACTION GAME

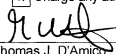
**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	18	- 54 =	0	x 52.00	0.00
Independent Claims	6	- 6 =	0	x 220.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>0.00</b>

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Thomas J. D'Amico  
Attorney/Agent Reg. No.: 28,371

#41,198

Dated: September 22, 2010DICKSTEIN SHAPIRO LLP  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Yoshifumi Ishihata et al.

Application No.: 10/721,150

Confirmation No.: 5542

Filed: November 26, 2003

Art Unit: 3714

For: CONTROL PROGRAM FOR ACTION GAME

Examiner: D. J. Pierce

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION UNDER 37 C.F.R. 1.111**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated June 30, 2010, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 13 of this paper.